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Presentation

Dossier: Educational and school inequalities and social markers: arrangements, research and proposals

Until the first half of the 20th century, schools played an essential role in the construction of a new, fair, and democratic society, in which it was assumed that access to free public schools would guarantee equal educational and social opportunities, allowing individuals to compete on equal terms in the educational system (Barbosa, 2011). Those who stood out for their talents would, as a matter of fairness, be guided to advance in their school careers and occupy higher positions in the social hierarchy (Baudelot; Establet, 2000). However, the democratization of access to education, the extension of compulsory schooling after the 1940s, and research on schooling in different contexts and countries highlighted educational inequalities between social groups (Noqueira, 1995).

In the 1950s and 1960s, educational surveys such as the Equality of Educational Opportunity Reports, better known as the Coleman Report (1966), the Plowden Report (1967), and the National Institute for Demographic Studies (INED) surveys (1962-1972), were conducted to study the problem of inequalities in school access and outcomes. These studies found that "inequalities in students' performance were more strongly correlated with their different social and family backgrounds than with the pedagogical and infrastructural differences between schools" (Bonamino, 2012, p. 119, translated by us). Despite being criticized for their theoretical and methodological weaknesses, as well as their failure to take into account processes within the school, the data from these studies nevertheless made it possible to analyze inequalities in educational trajectories, to understand the importance of factors of social origin, and to recognize the effect of race in explaining inequalities in school outcomes (Alves; Soares, 2007; Soares, 2021; Alves, 2020).

Since the mid-1980s, there have been significant developments in the sociology of education literature on educational inequality (Xavier et al., 2023; Alves; Soares, 2007), largely driven by large-scale evaluations of educational systems and schools. In addition, developing new methodologies for analyzing educational data has made it possible to identify different levels of school performance (Alves; Soares, 2007; 2008; Xavier et al., 2023). These advances have made it possible to map more clearly and robustly the relationships, intersections, and overlaps of educational and schooling inequalities based on social markers, namely: race or color, gender, territory, socioeconomic level, and people with

disabilities (PCD, as it is called in Brazil). It is important to note, as it has been repeatedly observed in the reference literature (Camargo; Paes de Carvalho, 2019; Alves, 2020; Lima et al., 2022; Soares, 2021; Bonamino, 2012), that these markers do not appear in isolation in everyday educational and school life, since in many cases there is an overlap of inequalities affecting students, leaving some groups - social, economic, racial, gender and people with disabilities - more disadvantaged than others. These inequalities, produced or reproduced by various forces and vectors, exclude and polarize these groups in education and school systems.

In this sense, data from the 2022 National Household Sample Survey (PNAD) illustrate the persistence of educational inequalities in Brazil, allowing us to compare before and after the pandemic. For example, the illiteracy rate among age groups has decreased, but there is a difference between older people (60 years and over) and younger people (15 years and over), as in 2016 it was 20.5% and 6.7%, respectively, and in 2022 it reached 16% and 5.6%, respectively. In 2016 and 2022, it was also possible to see that there were inequalities in the illiteracy rate between genders, with an inversion of the situation between older men and women (60 years and over) and younger men and women (15 years and over). Among older people, the illiteracy rate was 19.7% for men and 21.1% for women in 2016, and 15.7% and 16.3%, respectively, in 2022. In 2022, the illiteracy rate for women aged 15 and over was 6.5%, while for men it was 7%; in 2022, the rates will fall to 5.4% and 5.9%, respectively.

Educational disparities are even more pronounced among the black and elderly population, as the illiteracy rate among black and brown people aged 60 and over was 30.7% in 2016 and among the white population it was 11.6%. In the same year, the illiteracy rate among the black and brown population aged 15 and over was 9.1%, and among the white population, it was 3.8%. By 2022, the illiteracy rate among the black and brown population aged 60 and over had fallen to 23.3% and that of the white population to 9.3%, while the illiteracy rate among the black population aged 15 and over was 7.4% and that of the white population was 3.4%.

Brazil is a country of continental dimensions, so inequalities can also be measured by territory. In terms of illiteracy rate, the Northeast was the region with the highest percentage in 2016 and 2022; among people aged 60 and over, the rate was 39.9% in 2016 and 32.5% in 2022. The South was the region with the lowest illiteracy rate in this age group in 2016 (11.5%) and the Southeast in 2022 (8.8%). Among the population aged 15 and over, the illiteracy rate in the Northeast was 13.9% in 2016 and 11.7% in 2022. The lowest illiteracy rate in this age group was

observed in the South (3.3%) in 2016 and the Southeast (2.9%) in 2022. In 2019, 8.4% of the Brazilian population will be made up of people with disabilities (PCD), representing 17.3 million people, of whom 49.4% will be elderly (IBGE, 2020). In 2022, 1,527,794 of the total number of students in basic education will be PCD, according to the Basic Education Census. In other words, this figure is much lower than expected and shows the inequality of this group in the educational system.

The dossier **Educational and school inequalities and social** markers: arrangements, research and proposals presents the configurations and imbrications with social markers - race/color, gender, socioeconomic status, territory, and people with disabilities - through different articulations and asymmetries related to inequalities, as well as different forms of discrimination present in different educational and school contexts. From this perspective, the dossier is made up of studies -Equality or equity in basic education? A conceptual debate, by Naira da Costa Muylaert; Inclusion/exclusion in the classroom: a study on the processes of producing inequalities, by Eriene Macêdo de Moraes, Cinthia Brenda Siqueira Santiago and Gina Glaydes Guimarães de Faria; Universal design for learning and audiodescription: a necessary link for education for all, by Maria Clementina de Oliveira and Eliana Lúcia Ferreira; Students with disabilities in shelters: invisibility in scientific research, by Regina Célia Passos Ribeiro de Campos and Marco Antônio Melo Franco; The impact of law 13.409/2016 on the admission of people with disabilities to federal institutes of education, science and technology, by Flávia Pedrosa de Camargo, which presents theoretical discussions on the principles, concepts, contexts and processes that permeate educational policies and practices. Still on the subject of Law 13.409/2016, we have the text Perceptions of students with disabilities benefiting from quotas regarding access at the Federal University of Goiás (UFG), by Thays Santos Souza, Ricardo Antonio Gonçalves Teixeira and Daniele da Rocha Carvalho, who sought to understand the perceptions of quota students about access to university, analyzing how quota policies affect the entry of these students into higher education.

In the quantitative field, the articles - Teaching conditions, social origins and educational results: quantitative analysis of student performance in SAEB 2021, by Fellipe Madeira and Bernardo Mattes Caprara; Performance in mathematics and inequalities: factors to (re) think an equitable education, by André Luiz Regis de Oliveira and Emilia Carolina Bispo dos Santos Augusto – discuss the school reality based on data from the Basic Education Assessment System (SAEB) in dialogue with teaching work and students' performance to reveal inequalities in performance and teachers' practices. The text Educational results

indicators: reflections on inequalities in municipal public education networks, by Raimunda Maria da Cunha Ribeiro, aims to analyze indicators of educational results of municipal public education networks in the state of Piauí, and to what extent they can denote the forging of educational inequalities.

In the context of South America, we present the article Traslucir: visuality and workshops in indigenous communities of Brazil and Ecuador, by Juan Andrango, who carries out a cartographic study of the audiovisual maps produced in recreational workshops in indigenous communities in Brazil and Ecuador.

From a racial perspective, the article From past to present: illiteracy, regional disparities, and ethno-racial relations, by Ingrid Danielle de Paula, looks at the evolution of the National Education Plans (PNEs) with a focus on illiteracy among black and brown people in different regions of the country. Education for ethnic-racial relations: brief notes for pedagogical coordination, by Carla Liane Nascimento dos Santos and Eliecilda da Conceição Souza, aims to describe the strategic role of pedagogical coordination in articulating anti-racist educational practices.

With regard to social vulnerability, we present the articles A teaching staff in (re)action in the (re)construction of teaching and learning dialogues with a school community in a vulnerable situation, by Ery Jardim, Idio Fridolino Altmann, Ingridi Vargas Bortolaso and Paulo Fossatti, which review curricula to promote educational practices that are adapted to the learning opportunities needed by school communities to solve problems related to their daily lives. The article Homeless childhood: invisibilization, education and survival, by Caroline Trapp de Queiroz, discusses the place-non-place of street children in the city of Rio de Janeiro and the tensions outlined by the presence-absence of education in their childhood experiences. Finally, the article by Daylane da Silva de Souza, Sandra Maciel de Almeida and Jimena de Garay Hernandéz, Weaving paths: an analysis of the school experience of adolescents in measure of internment of the juvenile justice system in Rio de Janeiro, discusses the processes of schooling in the detention units of the General Department of Socio-Educational Actions of the State of Rio de Janeiro (DEGASE).

In the context of education in the countryside, we have the text Social inequality in the context of rural education and high school counter-reform (law n° 13.415/2017) in the state of Paraná, by Sandra Gunkel Scheeren and Marcos Vinícius Francisco, who analyze the implications of the counter-reform of secondary education in the state of Paraná and the forms of resistance from the perspective of schools in camps and settlements of the Landless People's Movement (MST).

In the post-high school education period, the text Young people from Caburi/AM and tensionings of relations with post-high school education: the place of residence as a marker of educational inequalities, by Nádia Maciel Falcão, Marcele Melo Fonseca, Claudio Gomes da Victória and Daniele Silva de Almeida, addresses the tensions in the relationship of young people from Caburi/AM with the continuity of their school career in post-secondary education, focusing on the place of residence in the analysis of educational inequalities.

In the field of higher education, the articles The barriers to the permanence of student mothers in higher education, by Ana Cássia Alves Cunha and Georgia Maria Feitosa e Paiva, sought to understand the challenges faced by student mothers to remain in higher education. In the same way, the article Experiences of LGBTQIAPN+ youth in higher education: the between social markers of difference and gender violence, by Edmarcius Carvalho Novaes, Adriana de Oliveira Leite Coelho, Tiago de Castro Silva and Yasmin Coelho Coutinho Duarte, presents the perceptions of young people who identify themselves as LGBTQIAPN+ and study at a higher education institution in the municipality of Governador Valadares/MG. The text "Being black, being gay, how can that be?" Debating masculinities in physical education teacher training, by Michele Pereira de Souza da Fonseca, Leandro Teofilo de Brito, Samara Oliveira Silva and Fabille Mara Assumpção Moreira, aims to problematize the reflections raised in the 9th Cinema and Diversity Cycle extension event on the theme of masculinities and their relationship with intersectional aspects.

We hope that the reading of this dossier can contribute to an understanding of the old ways of reproducing inequalities in new guises, and go further to inspire you, the reader, to rethink practices and implement more inclusive educational policies for the different social groups that make up our country.

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